



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Mike Lee			(801)	4142687	
Street Address	Suite/Apartment/PO Box:	City	State	Zip	
4556 West 4120 S	outh	West Valley	AL	84120	
Office	District Number	County	Po	olitical Party	
House	32	Salt Lake	[	Democrat	
1	Type of Repo				
INTERIM RI	`	FINAL REPORT:			
Seven d  (Require Seven d (Require August 3 (Require Seven d (Require	lays preceding Party Convention and by all candidates) lays preceding Primary Election and by all candidates) last last last last last last last last	Final Report (Required by all officeholders as campaign account)  Yes	soon as they c	lose	
-	Report Verifica	ation			
	Name of Candidate  affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.				
1	Signature of Cand	didate	_		
	Date				
To File	this Form	For Office	Use Only		

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

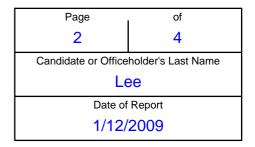
Name of Candidate or Officeholder

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only						
X Entered Copied						
		ı	Date Received			

Phone Number



# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

#### **REPORTING PERIOD DETAILS**

Report: Year End

Beginning Date: 10/29/2008 Ending Date: 12/31/2008 Due Date: 1/12/2009

### **BALANCE SUMMARY**

1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$2,678.07
2	Total Contributions Received (See Schedule A)	\$1,092.10
3	Subtotal (Add lines 1 & 2)	\$3,770.17
4	Total Expenditures Made (See Schedule B)	\$2,000.60
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$1,769.57

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Candidate or Officeholder's Last Name					
Lee					
Date of Report					
1/12/2009					

# Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributer	Complete Mailing Address	I	L	Α	Contribution Amount
10/29/2008	ACT Blue	382110 Cambridge , MA 02238				\$192.10
10/29/2008	Committee to elect David Litvack	368 East 600 South Salt Lake City, UT 84111				\$200.00
10/29/2008	I.B.E.W Educational committee	900 seventh street N.W. Washington , DC 20001				\$500.00
10/29/2008	Jackie Biskupski Campaign	753 East Rosevelt Ave Salt Lake, UT 84105				\$150.00
10/29/2008	Margaret Batson	214 South 1200 East Salt Lake , UT 84102				\$50.00
SUB TOTAL FOR THIS PAGE					\$1,092.10	
TOTAL CONTRIBUTIONS RECEIVED				\$1,092.10		

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name					
Lee					
Date of Report					
1/12/2009					

# **Schedule B**

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/3/2008	Big Daddy's Pizza	Food				\$91.71
11/3/2008	Smiths	Food for Volunteers				\$16.45
11/4/2008	Albersons	Food				\$41.02
11/4/2008	Denny's	Food				\$107.19
11/4/2008	Radison	Hotel Room for Election night				\$430.73
11/5/2008	Market Street Grill	Food				\$58.09
11/24/2008	Verizon Wireless	Political Cell Phone				\$405.41
11/25/2008	AFL-CIO	election night Suite				\$250.00
11/28/2008	Election party	Expenses for party				\$600.00
SUB TOTAL FOR THIS PAGE				\$2,000.60		
TOTAL EXPENDITURES MADE				\$2,000.60		

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed